



1 fm

UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. patent application of:)
Osman Ahmed)
Docket No.: 2003P14526US (1867-0008)) Examiner: Olubusola Omosewo
Application No.: 10/668,949) Confirmation No.: 3299
Filed: September 23, 2003)
For: System and Method for Developing)
Building System Control Solutions)

I hereby certify that this correspondence is being deposited with the United States Postal Service first class mail service under 37 CFR §1.10 on the date indicated below and is addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

October 5, 2007

(Date of Deposit)

David M. Lockman

Name of person mailing Document or Fee

Signature

October 5, 2007

Date of Signature

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Pursuant to 37 CFR §1.56, Applicant hereby discloses the following references, copies of which are enclosed, regarding the above-identified patent application.

<u>U.S. Patent No.</u>	<u>Issue Date</u>	<u>Inventor</u>
US 6,141,595	31 October 2000	Gloudemann et al.
US 5,416,781	16 May 1995	Ruiz
US 5,818,347	6 October 1998	Dolan et al.
US 6,088,688	11 July 2000	Crooks et al.
US 6,119,125	12 September 2000	Gloudemann et al.
US 6,167,316	26 December 2000	Gloudemann et al.
US 6,178,362	23 January 2001	Woolard et al.
US 6,240,326	29 May 2001	Gloudemann et al.

10/09/2007 EEKUBAY1 00000011 10668949
01 FC:1806 180.00 DP

Conclusion

Pursuant to 37 C.F.R. § 1.17(p), enclosed please find a check in the amount of \$180.00 for the Information Disclosure Statement filing fee. The Commissioner is hereby authorized to charge any deficiency or to credit any overpayment to Deposit Account No. 13-0014, but not to include any payment of issue fees.

October 5, 2007
Maginot, Moore & Beck
Chase Tower
111 Monument Circle, Suite 3250
Indianapolis, Indiana 46204-5109
(317) 638-2922

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "David M. Lockman", written over a horizontal line.

David M. Lockman
Attorney for Applicant
Registration No. 34,214